WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

10:00 a.m. Sunday, January 22, 2023

THE THIRD SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

Prelude

"Now praise we Christ the holy one"

BWV 611, J.S. Bach

(The people stand)

OPENING HYMN

"Christ for the world we sing!"

1982 Hymnal, 537

Celebrant:

Blessed be God: Father, ★ Son, and Holy Spirit.

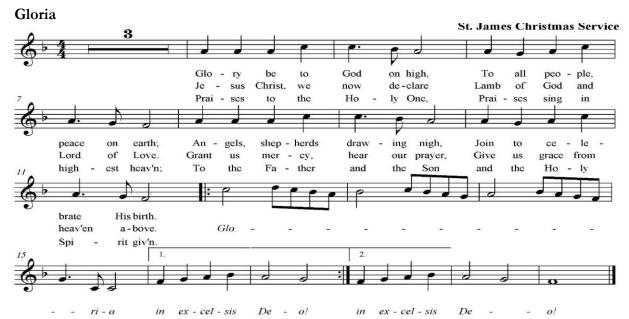
A11:

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP, page 355

 Λ lmighty God, to you all hearts are open, all desires known, and from you no secrets are Thid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.AMEN.



THE COLLECT OF THE DAY

Celebrant: The Lord be with you. **People:** And also with you. Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(The people are seated)

THE LESSON: A reading from the Book of the Prophet Isaiah.

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord. **People:** Thanks be to God.

PSALM 27:1, 5-13

Dominus illuminatio

Response: Do not forsake me, O God of my salvation.

R.

¹God is my light and my salvation; whom shall I fear?

God is the stronghold of my life; of whom shall I be afraid?

²When evildoers assail me to devour my flesh —

my adversaries and foes — they shall stumble and fall.

Though an army encomp against me, my heart shall not fear.

Though war rise up against me, yet I will be confident.

One thing I asked of God, that will I seek after:

to live in the house of God all the days of my life, R

to behold the beauty of God, and to inquire in God's temple.

⁵For God will hide me in God's shelter in the day of trouble;

God will conceal me under the cover óf God's tent;

God will set me high on a rock.

Now my head is lifted up above my enemies áll around me,

and I will offer in God's tent sacrifices with shouts of joy;

I will sing and make melody to God.

⁷Hear, O God, when I cry aloud, be gracious to me and answer me! R

8"Come," my heart says, "śeek God's face!"

Your face, O God, do I seek.

⁹Do not hide your face from me. Do not turn your servant away in anger, you who have been my help.

Do not cast me off, do not forsake me.

O God of my salvation!

¹⁰If my father and mother forsake me, God will take me up. R.

Teach me your way, O God, and lead me on a level path because of my enemies.

¹²Do not give me up to the will of my adversaries, for false witnesses have risen against me,

and they are breathing out violence.

¹³I believe that I shall see the goodness of God

in the land of the living.

¹⁴Wait for God, be strong; let your heart take courage, wait for God! R.

Epiphany 3 [3] A vs. 1, 4-9. (May be sung with double tone.) **THE EPISTLE:** A reading from Paul's first letter to the Corinthians. 1:10-18

Tow I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord. People: Thanks be to God.

(The people stand)

GRADUAL HYMN

"Deck thy self, my soul, with gladness"

1982 Hymnal, 339

THE HOLY GOSPEL Matthew 4:12-23

Gospellor The Lord be with you. **People:** And also with you.

Gospellor The Holy Gospel ₹ of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ. People:

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth W and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospellor: The Gospel of the Lord. People: Praise to you, Lord Christ.

(The People are seated)

Father Sturni

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was 4 made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance

with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. acknowledge baptism one the forgiveness of sins. We look for the resurrection ¥ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FOR THE THIRD SUNDAY AFTER THE EPIPHANY

Subdeacon: Let us pray for the church and the world, saying: Lord, have mercy.

Leader: Holy God, we pray for all your people, baptized in the name of Christ. Heal our divisions, and give us one mind in Christ. For this we pray to you, O Lord:

Lord, have mercy.

Stir up your church to make the power of the cross known to all, that people everywhere may see your great light. For this we pray to you, O Lord:

Lord, have mercy.

Lift from all people the burdens of poverty, war and injustice. Break every rod of oppression throughout the world. For this we pray to you, O Lord:

Lord, have mercy.

Guide those who make and execute our laws, and those who maintain our safety, that all people may know their worth in your creation. For this we pray to you, O Lord:

Lord, have mercy.

Strengthen us to care for the poor, the imprisoned, and all who suffer. Open our hands and our hearts to embrace all who are in need. For this we pray to you, O Lord:.

Lord, have mercy.

We pray for the needs and concerns of this congregation.

Here additional intercessions are offered.

We remember before you . . . and all whom we love but see no more. Give them eternal rest. For this we pray to you, O Lord:

Lord, have mercy.

The Celebrant adds a concluding collect.

Celebrant: O God, you revealed your will to prophets and sages. By your Holy Spirit, show us how to serve you today, that all nations may know you in our love, through Christ our Lord. **AMEN**.

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

BCP page 360

M ost merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God....

Please stand

THE PEACE

Celebrant: The peace of the Lord be always with you. People: And also with you.

ANNOUNCEMENTS

OFFERTORY HYMN

"The King of love my shepherd is"

1982 Hymnal, 645

Celebrant The Lord be with you. **People And also with you.**

Celebrant Lift up your hearts. **People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

I t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For Therefore we praise you

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest. We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus

Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All: We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be * the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and

bring us to that heavenly country where, with The Blessed Virgin Mary, St. Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

As our Savior Christ has taught us, we now pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

The Gifts of God for the People of God... Celebrant:

All who are baptized in any branch of Christ's Church are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, your are invited to come forward for a Blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about Baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

ANTHEM AT HOLY COMMUNION "Thuma mina"/"My Lord, What a Morning"

Matthew Plourde, soloist

"Thuma mina"

Jesus, send me; Jesus, send me; Jesus, send me Lord.

"My Lord, What a Morning"

Refrain: My Lord, what a morning, My Lord, what a morning,

O my Lord, what a morning,

When the stars begin to fall.

You'll hear the trumpet sound, To wake the nations underground, Looking to my God's right hand,

When the stars begin to fall.

Refrain

You'll hear the sinner mourn.

To wake the nations underground, Looking to my God's right hand,

When the stars begin to fall.

Refrain

You'll hear the Christian shout, To wake the nations underground, Looking to my God's right hand,

When the stars begin to fall.

Refrain

(The people stand)

THE PRAYER OF THANKSGIVING

BCP, p. 366

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POST COMMUNION PRAYER (Celebrant)

THE BLESSING

Celebrant: The Lord be with you. People: And also with you.

Celebrant: ... and the blessing ... Amen.

MISSION HYMN

"Take my life and let it be"

1982 Hymnal, 707

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. Thanks be to God.

Postlude

"In peace and joy I now depart"

BWV 616, J.S. Bach

Choir:

Joan Doiron Bruce Steinway Renie Steinway



Choral Scholars:

Mary Ancona Emily Dell'Orfano Julia Michnowicz Matthew Plourd Evan Timnev Eric Venables

Come vote for St Mark's "Chapel Chili" at this great event!

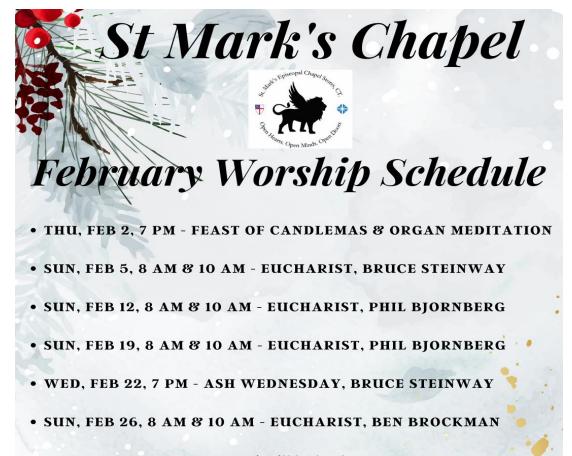


Mark your calendars! St Mark's Annual Meeting

is scheduled for

Sunday, January 29th following the 10 am service in Goodwin Hall.

Please join us for this in-person meeting and luncheon. Drinks, desserts, or side dishes are welcome.



Gary Sturni will be back as our consistent supply clergyperson starting on March 5

Thank you to our Sunday Ministers.

January 22, 2023

Rite I, 8 am

Altar Guild: S. DeWolf Usher: J. DeWolf

Eucharistic Minister: S. DeWolf

Reader: S. DeWolf

Prayers of the People: D. Sykes

Videographer: J. Morrow

Rite II, 10am

Altar Guild - John Doiron

Usher - Art Engler

Eucharistic minister - Barb Depray

Lector - Mark Healey

Intercessor - Mark Healey

Video - Madison Day

Coffee Hour - Madison Day

January 29, 2023

Rite I, 8 am

Altar Guild: B. Rossiter

Usher: T. Bitwinski

Eucharistic Minister: B. Rossiter

Reader: M. Zimmer

Prayers of the People: S. Gagnon

Videographer: D. Sykes

Rite II, 10am

Altar Guild - John Doiron

Usher - Mark Healey

Eucharistic minister - Laurie Gypson

Lector - Bruce Steinway

Intercessor - Bruce Steinway

Video - Madison Day

Coffee Hour - Madison Day

THE FEAST OF CANDLEMAS



ORGAN MEDITATION

THU. FEB 2, 7:00 PM

