

WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

10:00 a.m. Sunday, February 12, 2023

THE SIXTH SUNDAY AFTER THE EPIPHANY

Prelude

(The people stand)

THE ENTRANCE RITE

OPENING HYMN

"I come with joy to meet my Lord"

1982 Hymnal, 304

Celebrant: Blessed be God: Father, ✕ Son, and Holy Spirit.

All: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **AMEN.**

Praise to God

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1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. **People:** And also with you. *Celebrant:* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(The People are seated)

THE MINISTRY OF THE WORD

THE LESSON: A reading from the Book of Deuteronomy. Deuteronomy 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Reader: The Word of the Lord. **People:** Thanks be to God.

PSALM 119:1-8

Beati immaculati

Response: Teach me, O God, the way of your statutes.

℟

¹Happy are those whose way is
blameless,
who walk in the law of God.

²Happy are those who keep God's
decrees,
who seek God with their whole heart,

³who also do no wrong,
but walk in God's ways.

⁴You have commanded that all your
precepts
shall be kept with diligence. *℟*

⁵O that my ways may be steadfast
in keeping your statutes!

⁶Then I shall not be put to shame,
having my eyes fixed on all your
commandments.

⁷I will praise you with an upright heart,
when I learn your righteous
ordinances.

⁸I will observe your statutes;
do not utterly forsake me. *℟*

THE EPISTLE: A reading from Paul's first letter to the Corinthians. 1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader: The Word of the Lord. **People:** **Thanks be to God.**

(The people stand)

GRADUAL HYMN

"Simple gifts"

1982 Hymnal, 554

Choral Scholars sing prior to Gospel.

Congregation sings after the Gospel.

THE HOLY GOSPEL

Matthew 5:21-37

Gospellor The Lord be with you.

People: **And also with you.**

Gospellor The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. "You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. "Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Gospellor: The Gospel of the Lord. **People:** **Praise to you, Lord Christ.**

THE NICENE CREED *(The People stand)*

BCP, page 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was ✠ made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the

third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ✠ of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Leader: Father, we pray for your holy Catholic Church;

All: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

All: That your Name may be glorified by all people.

Leader: We pray for our bishops Jeffrey and Laura, priests, and deacons;

All: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

All: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

All: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

All: That they may be delivered from their distress.

Leader: Give to the departed eternal rest.

All: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

All: May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Celebrant:

God of all nations, look with love on this world and on its people. Bless the work of your creation, and help us to be strong in following Jesus, our brother and our Lord, now and forever. **AMEN.**

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

BCP page 360

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God....

THE PEACE

Please stand

Celebrant : The peace of the Lord be always with you. **People:** And also with you.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

All who are baptized in any branch of Christ's Church are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a Blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about Baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

OFFERTORY HYMN

"Alleluia, Give thanks to the risen Lord"

1982 Hymnal, 178

Celebrant The Lord be with you. **People** And also with you.

Celebrant Lift up your hearts. **People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For Therefore we praise you

Sanctus

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest, Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus

Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my ✠ Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my ✠ Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death, We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be ✠ the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to

that heavenly country where, with The Blessed Virgin Mary, St. Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE FRACTION ANTHEM (*All singing*)

1982 Hymnal S-154

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant : The Gifts of God for the People of God...

ANTHEM AT HOLY COMMUNION “*Tú has venido a la orilla*”
Matthew Plourd, *soloist* / Stefan Kaufmann, *guitar*

see insert

Sung by soloist during communion

Spanish:

1. *Tú has venido a la orilla,
No has buscado ni a sabios, ni a ricos,
Tan sólo quieres que yo te siga*

*Estrillo: Jesús, me has mirado a los ojos
Sonriendo has dicho mi nombre
En la arena he dejado mi barca;
Junto a ti buscaré otro mar.*

2. *Tú sabes bien lo que tengo:
En mi barca no hay oro ni espadas;
Tan sólo redes y mi trabajo.*

*Estrillo: Jesús, me has mirado a los ojos
Sonriendo has dicho mi nombre
En la arena he dejado mi barca;
Junto a ti buscaré otro mar.*

3. *Tú necesitas mis manos,
Mi cansancio que a otros descansa,
Amor que quiera seguir amando.*

*Estrillo: Jesús, me has mirado a los ojos
Sonriendo has dicho mi nombre
En la arena he dejado mi barca;
Junto a ti buscaré otro mar.*

4. *Tú, Pescador de otros mares,
Ansia eterna de almas que esperan.
Amigo bueno, que así me llamas.*

*Estrillo: Jesús, me has mirado a los ojos
Sonriendo has dicho mi nombre
En la arena he dejado mi barca;
Junto a ti buscaré otro mar.*

Congregation joins after receiving

communion:

English translation:

1. You have come down to the lakeshore
Seeking neither the wise nor the wealthy,
But only asking for me to follow.

Refrain: O Jesus, you have looked into my eyes,
Kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
Now with you, I will seek other seas.

2. You know full well my possessions.
Neither treasure nor weapons for conquest,
Just these my fishnets and will for working.

Refrain: O Jesus, you have looked into my eyes,
Kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
Now with you, I will seek other seas

3. You need my hands, my exhaustion,
Working love for the rest of the weary
A love that's willing to go on loving.

Refrain: O Jesus, you have looked into my eyes,
Kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
Now with you, I will seek other seas.

4. You who have fished other waters;
You, the longing of souls that
are yearning:
As loving Friend, you have come to call me.

Refrain: O Jesus, you have looked into my eyes,
Kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
Now with you, I will seek other seas.

PRAYER OF THANKSGIVING (*The people stand*)

BCP, p. 366

Celebrant: Let us pray.

***All:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

POST COMMUNION PRAYER (*Celebrant*)

THE BLESSING

Celebrant: The Lord be with you. **People: And also with you.**

Celebrant: ... and the blessing ... **AMEN.**

MISSION HYMN

"Lord, dismiss us with thy blessing"

1982 Hymnal, 344

DISMISSAL Alleluia, alleluia, Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Many thanks to our Sunday Ministers:

February 12, 2023

Rite I, 8 am
Eucharist with Phil Bjornberg
Altar Guild: D. Spooner-Auden
Usher: T. Bitwinski
Eucharistic Minister: D. Sykes
Reader: M. Zimmer
Prayers of the People: T. Bitwinski
Videographer J. Morrow

Rite II, 10 am
Eucharist with Phil Bjornberg
Eucharistic Minister - Madison Day
Altar Guild - John Doiron
Usher -Mark Healey
Reader & Intercessor - Peter Kosciusko
Videographer - John Doiron
Coffee Hour - Madison Day

February 19, 2023

Rite I, 8 am
Eucharist with Phil Bjornberg
Altar Guild: S. DeWolf
Usher: J. DeWolf
Eucharistic Minister: S. DeWolf
Reader: S. DeWolf
Prayers of the People: D. Sykes
Videographer: J. Morrow

Rite II, 10 am
Eucharist with Phil Bjornberg
Altar Guild - John Doiron
Usher -Art Engler
Eucharistic Minister - Laurie Gypson
Reader & Intercessor - Mark Healey
Videographer -Madison Day
Coffee Hour - Madison Day