

# WELCOME TO ST. MARK'S CHAPEL

*Open hearts, open minds, open doors*

10:00 a.m. Sunday, February 5, 2023

## THE FIFTH SUNDAY AFTER THE EPIPHANY

Prelude

*"In Thee Is Gladness"*

BWV 615, J.S. Bach

*(The people stand)*

### THE ENTRANCE RITE

OPENING HYMN

*"Be thou my vision"*

1982 Hymnal, 488

*Celebrant:* Blessed be God: Father, ✕ Son, and Holy Spirit.

**All:** And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP, page 355

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **AMEN.**

### Praise to God

421

1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you. **People:** And also with you. *Celebrant:* Let us pray.

**S**et us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*(The People are seated)*

## THE MINISTRY OF THE WORD

**THE LESSON:** A reading from the Book of the Prophet Isaiah. Isaiah 58:1-9a [9b-12]

**S**hout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. [If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

*Reader:* The Word of the Lord.

**People:** Thanks be to God.

**Response: Happy are those who fear God.**

*R*

<sup>1</sup>Praise be to God!

Happy are those who fear God, who greatly delight in God's commandments.

<sup>2</sup>Their descendants will be mighty in the land;

the generation of the upright will be blessed.

<sup>3</sup>Wealth and riches are in their houses, and their righteousness endures forever.

<sup>4</sup>They rise in the night as a light for the upright;

they are gracious, merciful, and righteous.

<sup>5</sup>It is well with those who deal generously and lend,

who conduct their affairs with justice. *R*

<sup>6</sup>For the righteous will never be moved; they will be remembered forever.

<sup>7</sup>They are not afraid of evil tidings; their hearts are firm, secure in God.

<sup>8</sup>Their hearts are steady, they will not be afraid;

in the end they will look in triumph on their foes.

<sup>9</sup>They have distributed freely, they have given to the poor;

their righteousness endures forever; their horn is exalted in honor.

<sup>10</sup>The wicked see it and are angry; they gnash their teeth and melt away;

the desire of the wicked comes to nothing. *R*

*Epiphany 5 [5]A vs. 1-9, (10).*

**THE EPISTLE:** A reading from Paul's first letter to the Corinthians. 1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

*Reader:* The Word of the Lord.

**People:** Thanks be to God.

(The people stand)

**GRADUAL HYMN**

“Tú has venido a la orilla”

page 10 & 11 in the bulletin

Matthew Plourd, *soloist*    Stefan Kaufmann, *guitar*

**Song by the Soloist before the Gospel**  
**Spanish:**

3. *Tú necesitas mis manos,  
Mi cansancio que a otros descanse,  
Amor que quiera seguir amando.*

*Estribillo: Jesús, me has mirado a los ojos  
Sonriendo has dicho mi nombre  
En la arena he dejado mi barca;  
Junto a ti buscaré otro mar.*

4. *Tú, Pescador de otros mares,  
Ansia eterna de almas que esperan.  
Amigo bueno, que así me llamas.*

*Estribillo: Jesús, me has mirado a los ojos  
Sonriendo has dicho mi nombre  
En la arena he dejado mi barca;  
Junto a ti buscaré otro mar.*

**Song by the Congregation after the Gospel**  
**English translation:**

3. You need my hands, my exhaustion,  
Working love for the rest of the weary  
A love that's willing to go on loving.

**Refrain:** O Jesus, you have looked into my eyes,  
Kindly smiling, you've called out my name.  
On the sand I have abandoned my small boat;  
Now with you, I will seek other seas.

4. You who have fished other waters;  
You, the longing of souls that  
are yearning:  
As loving Friend, you have come to call me.

**Refrain:** O Jesus, you have looked into my eyes,  
Kindly smiling, you've called out my name.  
On the sand I have abandoned my small boat;  
Now with you, I will seek other seas.

**THE HOLY GOSPEL**

Matthew 5:13-20

*Gospellor*    The Lord be with you.

**People:**    **And also with you.**

*Gospellor*    The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

**People:**    **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Gospellor:*    The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**SERMON**    (*The People are seated*)

Bruce Steinway

**THE NICENE CREED** (*The People stand*)

BCP, page 358

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was ✠ made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in*

*accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection ✠ of the dead, and the life of the world to come. Amen.*

**PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

*Leader: Father, we pray for your holy Catholic Church;*

***All: That we all may be one.***

*Leader: Grant that every member of the Church may truly and humbly serve you;*

***All: That your Name may be glorified by all people.***

*Leader: We pray for all bishops, priests, and deacons;*

***All: That they may be faithful ministers of your Word and Sacraments.***

*Leader: We pray for all who govern and hold authority in the nations of the world;*

***All: That there may be justice and peace on the earth.***

*Leader: Give us grace to do your will in all that we undertake;*

***All: That our works may find favor in your sight.***

*Leader: Have compassion on those who suffer from any grief or trouble;*

***All: That they may be delivered from their distress.***

*Leader: Give to the departed eternal rest.*

***All: Let light perpetual shine upon them.***

*Leader: We praise you for your saints who have entered into joy;*

***All: May we also come to share in your heavenly kingdom.***

*Let us pray for our own needs and those of others.*

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

*Celebrant:*

**G**od of all nations, look with love on this world and on its people. Bless the work of your creation, and help us to be strong in following Jesus, our brother and our Lord, now and forever. **AMEN.**

## CONFESSION AND ABSOLUTION

*Let us confess our sins against God and our neighbor.*

BCP page 360

**M**ost merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Priest:* Almighty God....

**THE PEACE**

*Please stand*

*Celebrant :* The peace of the Lord be always with you.

**People:** And also with you.

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

*All who are baptized in any branch of Christ's Church are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a Blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about Baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.*

**OFFERTORY HYMN**

*"Thy strong word did cleave the darkness"*

1982 Hymnal, 381

*Celebrant* The Lord be with you. **People** And also with you.

*Celebrant* Lift up your hearts. **People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For .... Therefore we praise you ....

Sanctus

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full, full of your glory.**

**Hosanna in the highest, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, Hosanna in the highest.**

**W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus

Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my ✠ Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my ✠ Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death, We proclaim his resurrection,  
We await his coming in glory;**

**A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be ✠ the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to

that heavenly country where, with The Blessed Virgin Mary, St. Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*As our Savior Christ has taught us, we now pray*

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

**THE FRACTION ANTHEM** (*All singing*)

1982 Hymnal S-154

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant:* The Gifts of God for the People of God...

**ANTHEM AT HOLY COMMUNION** “Musikalische Exequien, Opus 7” (excerpt)

Schütz

*Part I: Concerto in the form of a German burial Mass*

INTONATIO (Tenor I)(Matthew Plourd) *Nacket bin ich von Mutterleibe kommen,*

*Naked came I out of my mother’s womb,*

(Tenor I/II, Bass II)(Eric Venables, Matthew Plourd, Evan Timnev)

*nacket werde ich wiederum dahinfahren. Der Herr hat’s gegeben, der Herr hat’s genommen, der Name des Herren sie gelobet.*

*naked shall I return. The Lord gave and the Lord has taken away, blessed be the name of the Lord. (Job 1:21)*

(Capella)(Choir)

*Herr Gott, Vater im Himmel, erbarm dich über uns!*

*Lord God, Father in heaven, have mercy upon us! (Kyrie eleison)*

(Soprano I/II, Tenor I)(Emily Dell”Orfano, Julia Michnowicz, Mary Ancona, Eric Venables)

*Christus ist mein Leben, Sterben ist mein Gewinn. Siehe, das ist Gottes Lamm, das der Welt Sünde trägt.*

*Christ is my life and to die is gain. Look, this is the Lamb of God, which carries the sin of the world. (Philippians 1:21, John 1:29b)*

(Capella)(Choir)

*Jesu Christe, Gottes Sohn erbarm dich über uns!*

*Jesus Christ, Son of God, have mercy upon us! (Christe eleison)*

(Alto, Bass II)(Joan Doiron, Leon Nguyen, Evan Timnev)

*Leben wir, so leben wir dem Herren; sterben wir, so sterben wir dem Herren; darum, wir leben oder sterben so sind wir des Herren.*

*When we live, we live for the Lord; when we die, we die for the Lord: therefore, whether we live or die, we are the Lord’s. (Romans 14:8)*

(Capella)(Choir)

*Herr Gott, Heiliger Geist erbarm dich über uns!*

*Lord God, Holy Spirit, have mercy upon us! (Kyrie eleison)*

**PRAYER OF THANKSGIVING** (*The people stand*)

BCP, p. 366

*Celebrant:* Let us pray.

**All:** *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**POST COMMUNION PRAYER** (*Celebrant*)

**THE BLESSING**

*Celebrant:* The Lord be with you. **People:** And also with you.

*Celebrant:* ... and the blessing ... **AMEN.**

**MISSION HYMN**

*“How brightly appears the Morning Star”*

1982 Hymnal, 497

**DISMISSAL** Alleluia, alleluia, Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

*“Come Christian Folk”*

BWV 612, J.S. Bach



**In January the Last Sunday offering will go to the Friends of Ecole Agape Chili Cookoff Fundraiser.** This fundraiser supports the only all girls school in Haiti with free tuition. Many thanks to Joan Doiron, Rene Steinway, and Barbara Depray for their wonderful "Chapel Chicken Chili" and all that visited this great event.

**Many thanks to our Sunday Ministers:**

**February 5, 2023**

Rite I, 8 am  
Eucharist with Bruce Steinway  
Altar Guild: G. Morrow  
Usher: J. DeWolf  
Eucharistic Minister: J. Morrow  
Reader: J. Morrow  
Prayers of the People: S. Gagnon  
Videographer: D. Sykes

Rite II, 10 am  
Eucharist with Bruce Steinway  
Altar Guild - John Doiron  
Usher - Sudie Evageliou  
Eucharistic minister - Laurie Gypson  
Lector - Harry Evageliou  
Intercessor - Harry Evageliou  
Video - Madison Day  
Coffee Hour - Madison Day

**February 12, 2023**

Rite I, 8 am – Morning Prayer  
Worship Leader - TBD  
Altar Guild: D. Spooner-Auden  
Usher: T. Bitwinski  
Eucharistic Minister: D. Sykes  
Reader: M. Zimmer  
Prayers of the People: T.  
Bitwinski  
Videographer J. Morrow

Rite II, 10 am – Morning Prayer  
Worship Leader - Madison Day  
Altar Guild - John Doiron  
Usher - Mark Healey  
Lector - Peter Kosciusko  
Intercessor - Peter Kosciusko  
Video - John Doiron  
Coffee Hour - Madison Day  
Soup Kitchen - Barb Depray

## *February Worship Schedule*

- **THU, FEB 2, 7 PM - FEAST OF CANDLEMAS & ORGAN MEDITATION**
- **SUN, FEB 5, 8 AM & 10 AM - EUCHARIST, BRUCE STEINWAY**
- **SUN, FEB 12, 8 AM & 10 AM - EUCHARIST, PHIL BJORNBERG**
- **SUN, FEB 19, 8 AM & 10 AM - EUCHARIST, PHIL BJORNBERG**
- **WED, FEB 22, 7 PM - ASH WEDNESDAY, BRUCE STEINWAY**
- **SUN, FEB 26, 8 AM & 10 AM - EUCHARIST, BEN BROCKMAN**

Gary Sturni will be back as our  
consistent supply clergy person starting on March 5

# Tú has venido a la orilla

758

*You have come down to the lakeshore*

1. Tú \_\_\_\_\_ has ve - ni - do a la o - ri - lla, \_\_\_\_\_ no has bus -  
 2. Tú \_\_\_\_\_ sa - bes bien lo que ten - go: \_\_\_\_\_ en mi  
 1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing  
 2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther

ca - do \_\_\_\_\_ ni a sa - bios, ni a ri - cos, \_\_\_\_\_ tan só - lo  
 bar - ca \_\_\_\_\_ no hay o - ro ni es - pa - das; \_\_\_\_\_ tan só - lo  
 nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
 trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my

*Estribillo*  
(Refrain)

que - res \_\_\_\_\_ que yo te si - ga. \_\_\_\_\_ Je -  
 re - des \_\_\_\_\_ y mi tra - ba - jo. \_\_\_\_\_ O  
 ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_  
 fish \_\_\_\_\_ nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_

sús, \_\_\_\_\_ me has mi - ra - do a los o - jos; \_\_\_\_\_ son - ri -  
 Je - sus, \_\_\_\_\_ you have looked in - to my eyes; \_\_\_\_\_ kind - ly

en - do \_\_\_\_\_ has di - cho mi nom - bre; \_\_\_\_\_ en la a -  
 smil - ing, \_\_\_\_\_ you've called out my name. \_\_\_\_\_ On the

re - na \_\_\_\_\_ he de - ja - do mi bar - ca; \_\_\_\_\_ jun - to a  
*sand I \_\_\_\_\_ have a - ban - doned my small boat; \_\_\_\_\_ now with*

ti \_\_\_\_\_ bus - ca - ré o - tro mar. \_\_\_\_\_  
*you, \_\_\_\_\_ I will seek oth - er seas. \_\_\_\_\_*

3. Tú necesitas mis manos,  
 mi cansancio que a otros descanse,  
 amor que quiera seguir amando.  
*Estrillo*

3. *You need my hands, my exhaustion,  
 working love for the rest of the weary  
 A love that's willing to go on loving.  
 Refrain*

4. Tú, Pescador de otros mares,  
 ansia eterna de almas que esperan.  
 Amigo bueno, que así me llamas.  
*Estrillo*

4. *You who have fished other waters;  
 you, the longing of souls that  
 are yearning:  
 As loving Friend, you have come to call me.  
 Refrain*

We would like to thank our departing members of Vestry for all their hard work and dedication:

**Barbara Rossiter, clerk and Gale Morrow, vestry**

We would also like to welcome our new Vestry members:

**Art Engler, clerk; Karla Fox, vestry; Bruce Steinway, vestry; David Sykes, vestry**



Thank you for a wonderful turn out for the Annual Meeting.

Additional copies of the Annual Report are available.

Please note: The 2022 Annual Contribution statements have gone out. If you have any questions, please feel free to contact the office. Thank you for your ongoing support.

**Mark's Vestry:**

Madison Day, Co-Warden: [m.madison.day@gmail.com](mailto:m.madison.day@gmail.com)  
Paula Weinman, Co- Warden: [paula.weinman@uconn.edu](mailto:paula.weinman@uconn.edu)  
Art Engler, Clerk: [arthur.engler@sbcglobal.net](mailto:arthur.engler@sbcglobal.net)  
Karla Fox: [foxkarla@charter.net](mailto:foxkarla@charter.net)  
Bruce Steinway: [rbsteinway@gmail.com](mailto:rbsteinway@gmail.com)  
David Sykes: [dgsykes28@gmail.com](mailto:dgsykes28@gmail.com)

**Staff:**

Director of Music: Charles Houmard  
Parish Administrator: Liz Roberts  
Sexton: Juan Osuba

Supply Priest: The Rev'd Gary K. Sturni, D.Min.