WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

8 a.m. Sunday, February 5, 2023

THE FIFTH SUNDAY AFTER THE EPIPHANY

THE ENTRANCE RITE

ACCLAMATION BCP, PAGE 323

Celebrant: Blessed be God: Father, ★ Son, and Holy Spirit.

All: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

BCP, page 324

Hear what our Lord Jesus Christ saith....

Lord, have mercy upon us. Christ have mercy upon us. Lord...

THE GLORIA BCP, page 324

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great

glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God,

Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost, art most high in the glory of

God the Father. Amen.

Celebrant: The Lord be with you. People: And with thy Spirit.

THE COLLECT OF THE DAY

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The People are seated

THE LITURGY OF THE WORD

THE LESSON: A reading from the Book of the Prophet Isaiah. Isaiah 58:1-9a [9b-12]

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight

to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. [If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

Reader: The Word of the Lord. **People: Thanks be to God**

PSALM 112:1-9, [10] (read in unison)

1 Hallelujah!

Happy are they who fear the Lord * and have great delight in his commandments!

- 2 Their descendants will be mighty in the land; *
 the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, * and their righteousness will last for ever
- 4 Light shines in the darkness for the upright; * the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending * and to manage their affairs with justice.

Beatus vir

- 6 For they will never be shaken; * the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; * their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, * until they see their desire upon their enemies.
- 9 They have given freely to the poor, * and their righteousness stands fast for ever; they will hold up their head with honor.
- [10 The wicked will see it and be angry; they will gnash their teeth and pine away; * the desires of the wicked will perish.]

THE EPISTLE: A reading from the first letter of Paul to the Corinthians 1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

Reader: The Word of the Lord. **People: Thanks be to God.**

(The People stand)

THE HOLY GOSPEL

Matthew 5:13-20

Celebrant: The Lord be with you. **People: And with thy Spirit.**

Celebrant: The Holy Gospel of our Lord Jesus Christ ★ according to Matthew.

People: Glory be to thee, O Lord.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Celebrant: The Gospel of the Lord. People: Praise be to thee, O Christ.

SERMON Bruce Steinway

THE NICENE CREED

e believe in one in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate * from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was

buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ♥ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM III

CONFESSION AND ABSOLUTION

BCP, p. 331

BCP, p. 387

Almighty God, Father of our Lord Jesus Christ....

THE PEACE

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

EUCHARISTIC PRAYER I BCP, page 331

THE LORD'S PRAYER BCP, page 336

THE BREAKING OF THE BREAD BCP, page 337

(All who are baptized in any branch of Christ's Church are welcome to receive Holy Communion here.)

PRAYER OF THANKSGIVING (please stand)

BCP, page 339

Almighty and everliving God, we most heartily thank thee....

CONCLUDING COLLECT

DISMISSAL BCP, page 340

• January's Last Sunday offering will go to the Friends of Ecole Agape Chili Cookoff Fundraiser.

In January the Last Sunday offering will go to the Friends of Ecole Agape Chili Cookoff Fundraiser. This fundraiser supports the only all-girls school in Haiti with free tuition. Many thanks to Joan Doiron, Rene Steinway, and Barbara Depray for their wonderful "Chapel Chicken Chili" and all that visited this great event.

Thank you to our Sunday Ministers:

February 5, 2023

Rite I, 8 am Rite II, 10 am

Eucharist with Bruce Steinway
Altar Guild: G. Morrow
Usher: J. DeWolf

Eucharist with Bruce Steinway
Altar Guild - John Doiron
Usher - Sudie Evageliou

Eucharistic Minister: J. Morrow Eucharistic minister - Laurie Gypson

Reader: J. Morrow Lector - Harry Evageliou
Prayers of the People: S. Gagnon Intercessor - Harry Evageliou

Video - Madison Day
Coffee Hour - Madison Day

February 12, 2023

Rite I, 8 am Rite II, 10 am

Eucharist with Phil Bjornberg

Altar Guild: D. Spooner-Auden

Eucharist with Phil Bjornberg

Eucharistic Minister - Madison Day

Usher: T. Bitwinski

Eucharistic Minister: D. Sykes

Altar Guild - John Doiron

Usher -Mark Healey

Reader: M. Zimmer Reader & Intercessor - Peter

Prayers of the People: T. Bitwinski Kosciusko

Videographer J. Morrow Videographer - John Doiron Coffee Hour - Madison Day



We would like to thank our departing members of Vestry for all their hard work and dedication: Barbara Rossiter, clerk and Gale Morrow, vestry

We would also like to welcome our new Vestry members:

Art Engler, clerk; Karla Fox, vestry; Bruce Steinway, vestry; and David Sykes, vestry

Thank you for a wonderful turn out for the Annual Meeting. Additional copies of the Annual Report are available.

Please note: The 2022 Annual Contribution statements have gone out. If you have any questions, please feel free to contact the office. Thank you for your ongoing support.

St Mark's Chapel



February Worship Schedule

- THU, FEB 2, 7 PM FEAST OF CANDLEMAS & ORGAN MEDITATION
- SUN, FEB 5, 8 AM & 10 AM EUCHARIST, BRUCE STEINWAY
- SUN, FEB 12, 8 AM & 10 AM EUCHARIST, PHIL BJORNBERG
- SUN, FEB 19, 8 AM & 10 AM EUCHARIST, PHIL BJORNBERG
- WED, FEB 22, 7 PM ASH WEDNESDAY, BRUCE STEINWAY
- SUN, FEB 26, 8 AM & 10 AM EUCHARIST, BEN BROCKMAN

Gary Sturni will be back as our consistent supply clergyperson starting on March 5

St. Mark's Vestry:

Staff:

Director of Music: Charles Houmard Parish Administrator: Liz Roberts Sexton: Juan Osuba

Supply Priest: The Rev'd Gary K. Sturni, D.Min.