



# Welcome to St. Mark's Chapel

*Open hearts, open minds, open doors*

The Seventh Sunday after Pentecost  
10:00 a.m.  
Sunday, July 11, 2021  
Holy Eucharist

Prelude

*Sheep May Safely Graze*

Welcome and Announcements

Hymn of Praise

*Crown him with many crowns*

#494 Hymnal 1982

The Word of God

BCP, page 355

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*All:* **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP, page 355

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

Gloria

**All:** Glory to God in the highest, and peace to his people on earth. Lord, God, heavenly King, almighty God and Father, we worship, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

*All:* O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns

**with you and the Holy Spirit, one God, now and for ever. Amen.**

**First Reading**

**Amos 7:7-15**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

**Psalm 85:8-13**

*Benedixisti, Domine*

**BCP, Page 709**

8 I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people and  
to those who turn their hearts to him.  
9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.  
10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.  
11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.  
12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.  
13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

**Second Reading**

**Ephesians 1:3-14**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his

glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader:* The Word of the Lord.      ***People:*** Thanks be to God.

### **Holy Gospel**

**Mark 6:14-29**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.

***People:*** Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Priest:* The Gospel of the Lord.      ***People:*** Praise to you, Lord Christ.

Prayers for Students

The Nicene Creed

BCP, page 358

**All:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form VI (All standing)

Intercessor: In peace, we pray to you, Lord God.

Intercessor: For all people in their daily life and work;

**Response: For our families, friends, and neighbors, and for those who are alone.**

Intercessor: For this community, the nation, and the world;

**Response: For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

**Response: For the victims of hunger, fear, injustice, and oppression.**

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

**Response: For those who minister to the sick, the friendless, and the needy.**

Intercessor: For the peace and unity of the Church of God;

**Response: For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor: For Michael our Presiding Bishop, and Ian and Laura our Bishops; and all bishops and other ministers;

**Response: For all who serve God in his Church.**

Intercessor: For the special needs and concerns of this congregation. We pray especially for: John S., Sully, Joey, Maria, Zoma, Marilyn, Peter, Kerri, Rich, Janet, Frank, Caroline, Mary, Gloria, John, and for all those we mention now either silently or aloud\_\_\_\_\_.

Intercessor: Hear us, Lord;

**Response: For your mercy is great.**

Intercessor: We thank you, Lord, for all the blessings of this life. For all those we mention now silently or aloud\_\_\_\_\_.

Intercessor: We will exalt you, O God our King.

**Response: And praise your name for ever and ever.**

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for those we mention now silently or aloud\_\_\_\_\_.

Intercessor Lord, let your loving-kindness be upon them;

**Response: Who put their trust in you.**

Intercessor: We pray to you also for the forgiveness of our sins.

**All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Presider concludes with a collect.

**The Peace** *Please remain in your seat*

*Presider:* The peace of the Lord be always with you.     ***People:*** **And also with you.**

### Holy Communion

**Offertory Anthem (Please stand)**

*And Can It Be*

Forrest

### Offering

**Eucharistic Prayer B**

**BCP, p. 367**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made

us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

**All:** Holy, holy, holy Lord, **God of Power and might, heaven and earth are full of your Glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command:

**All: We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

**BCP, p. 364**

Celebrant: And now as our savior Christ has taught us, we are bold to say,

**All:** Our Father who art in heaven, **hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our**

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

**All:** Therefore let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to come forward for communion.*

*Please form a line down the center, respecting safe distance protocols of 3 feet.*

*After receiving the bread, please proceed to the left or right to receive the wine from a Eucharistic Minister. Gluten free wafers are available.*

### Communion Anthem

*Laudate Dominum*

Mozart

### Postcommunion Prayer (Please Stand)

BCP, p. 365

**All:** Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Blessing

*Presider:* The blessing of God Almighty, our creator, redeemer, and sanctifier be among you and remain with you always. **Amen.**

### Mission Hymn

*Sent Forth by God's Blessing*

Insert

### Dismissal

*Presider:* Let us go forth into the world, rejoicing in the power of the Spirit.

**All:** Thanks be to God.

### Postlude

*Salvation Now Is Come to Earth*

Bach

## Announcements:

### Diaper Bank Grand Opening and an Ice Cream Social!

Sunday, July 11<sup>th</sup>, 2PM-3:30PM followed by

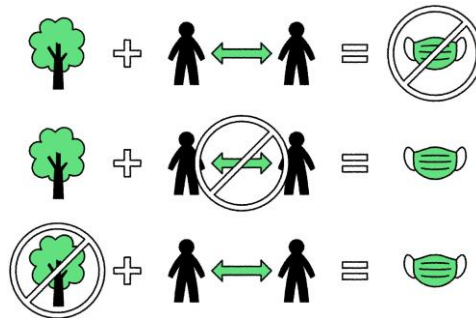
### Angela's Farewell Recital

NEW RECITAL TIME IS AT 3:00PM – Meet and greet will start at 2:30PM

## COVID POLICY UPDATES

The Vestry met earlier this week to update St. Mark's covid policy keeping up with the recent CDC guidelines and the Diocese suggestions.

We are no longer requiring masks for in person worship or groups. Following diocesan recommendations, we are asking non-vaccinated people and those who may simply wish to be cautious, to please follow the 2 out of 3 rule recommended by the CDC.



See below for the following changes:

- All books will be replaced in the church pews.
- We will continue Communion using individual cups while Clergy and Eucharistic Ministers wear masks.
- We will section off pews for people who would like to continue to social distance.
- People can sing indoors with masks on.
- No more reservations will be required for worship services.
- Our church doors will no longer be locked.