

Welcome

Welcome to St. Mark's Chapel *Open hearts, open minds, open doors*

The Fourth Sunday of Epiphany Sunday, January 30, 2022 8:00 a.m. Holy Eucharist Rite I

Liturgy of the	Word BCP – Red Book of Common Prayer, found in the pew.	ВСР, р. 323
Acclamation Celebrant: People:	Blessed be God, Father, Son and Holy Spirit. And blessed be God's kingdom, now and for ever. Amen.	ВСР, р. 323
Collect for Pu	rity	вср, р. 323
Gloria		ВСР, р. 324
Collect of the <i>Celebrant:</i> The L	,	

All: And with thy spirit

Celebrant: Let us pray.

All: Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now

I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 71:1-6In te, Domine, speraviBCP pg. 683

Second Reading

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader: The Word of the Lord.

People: Thanks be to God.

Holy Gospel

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke. *People:* Glory be to thee, O Lord.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum." And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

> Priest: The Gospel of the Lord. **People:** Praise to thee, O Christ.

Sermon The Rev. Brian D. Blayer The Nicene Creed BCP, p. 326 BCP, p. 388 **Prayers of the People IV** Confession BCP, p. 330 The Peace (please reman in your seat) BCP, p. 332 **Holy Communion** The Offertory Eucharistic Prayer I BCP, p. 333 The Lord's Prayer BCP, p. 336 Breaking of the Bread BCP, p. 337 Communion

Prayer of Thanksgiving (please stand)

Dismissal

BCP, p. 339

BCP, p. 340

Connect with us:

Rector: The Rev. Brian D. Blayer, <u>revblayer@stmarkschapel.org</u>, 860-429-2647, Pastoral Emergencies: 347-387-5549 Parish Administrator: Stephanie Knopf, <u>admin@stmarkschapel.org</u>; Organist: Dr. Charles Houmard, <u>chashoumard@gmail.com</u>; Sunday School Director: Madison Day, <u>m.madison.day@gmail.com</u>; Sexton, Juan Osuba

ANNOUNCEMENTS

SUNDAY MINISTERS

If you would like to sign up but do not want to use Signup Genius, please call the office. **There is also a sign-up sheet in the Goodwin Hall.**

3 WAYS TO GIVE

<u>Church:</u> Outdoor Secure Mailbox; <u>Mail:</u> 42 N Eagleville Rd, Storrs, CT 06268 <u>MyWell:</u> Online: mywell.org/give/stmarkschapel or Text: stmarkschapel to 40101

CAMPUS COMMUNION RESUMES SUN, FEB 6th at 5PM

Here are the Spring dates of Campus Communion Sundays at 5PM Feb: 6,13,20,27 March: 6, 20,27 April: 3,10,24

May: 1