



# Welcome to St. Mark's Chapel

*Open hearts, open minds, open doors*

10:00 a.m. Sunday, June 5, 2022

The Day of Pentecost

Holy Eucharist

## Prelude

## Welcome and Announcements

Hymn of Praise (All Stand)     *"Come, Thou Font of Every Blessing"*     LEVAS 111

Acclamation     BCP, page 355

*Presider:*     Blessed be God: Father, Son, and Holy Spirit.

*All:*     **And blessed be his kingdom, now and for ever.  
Amen.**

The Collect for Purity     BCP, page 355

*Presider:*     Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

Gloria     1982 Hymnal, 380

## The Collect

*Presider:*     The Lord be with you.

*People:*     **And also with you.**

*Presider:*     Let us pray.

*All:*     **Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

## First Reading

**Acts 2:1-21**

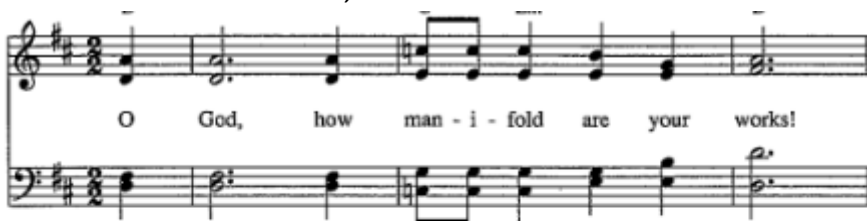
When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 104:25-35

*Benedic, anima mea*



*(Selection for Pentecost Day)*

*R*

<sup>24</sup>O God, how manifold áre your works!  
In wisdom you have made them all;  
the earth is full óf your creatures.

<sup>25</sup>Yonder is the sea, gréat and wide;  
it is teeming with countless  
creatures, living things both smáll  
and gréat.

<sup>26</sup>There go the ships,  
and Leviathan that you fórmed to  
sport in it.

<sup>27</sup>These all look to you  
to give them their food in due  
season; *R*

<sup>28</sup>when you give to them, they gáther it  
up;  
when you open your hand, they are  
filled with good things.

<sup>29</sup>When you hide your face, they áre  
dismayed;  
when you take away their breath,  
they die and return to their dust.

<sup>30</sup>When you send forth your spirit, they  
áre created;  
and you renew the face óf the ground.

<sup>31</sup>May the glory of God endure forever;  
may God rejoice in God's works —  
*R*

<sup>32</sup>God who looks on the earth ánd it  
trembles,  
God who touches the mountains ánd  
they smoke.

<sup>33</sup>I will sing to God as long ás I live;  
I will sing praise to my God while I  
have being.

<sup>34</sup>May my meditation be pleásing to God,  
for in God do I rejoice.

<sup>35</sup>Let sinners be consumed from the earth,  
and let the wicked be no more.  
Bless God, O my soul. Praise be to  
God! *R*

*(May be sung with double tone.)*

**Second Reading**

**Romans 8:14-17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Gradual Hymn**

*“O Christ, the Word Incarnate”*

**1982 Hymnal, 632, vs. 1&3**

**Holy Gospel**

**John 14:8-17 (25-27)**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Brian D. Blayer**

**The Nicene Creed**

**BCP, page 358**

*All:* We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory**

**to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** (All standing)

Intercessor: In peace, we pray to you, Lord God.

Intercessor: For all people in their daily life and work;

**Response: For our families, friends, and neighbors, and for those who are alone.**

Intercessor: For this community, the nation, and the world;

**Response: For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

**Response: For the victims of hunger, fear, injustice, and oppression.**

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

**Response: For those who minister to the sick, the friendless, and the needy.**

Intercessor: For the peace and unity of the Church of God;

**Response: For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor: For Jeffrey our Bishop Elect, and Ian and Laura our Bishops; and all bishops and other ministers;

**Response: For all who serve God in his Church.**

Intercessor: For the special needs and concerns of this congregation. We pray especially for: Joan, Carol, Mia, Zoma, Gloria, Rich, Janet, John Paul, Sue, and for all those we mention now either silently or aloud \_\_\_\_\_.

Intercessor: Hear us, Lord;

**Response: For your mercy is great.**

Intercessor: We thank you, Lord, for all the blessings of this life. For all those we mention now silently or aloud\_\_\_\_\_.

Intercessor: We will exalt you, O God our King.

**Response: And praise your name for ever and ever.**

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for those we mention now silently or aloud\_\_\_\_\_.

Intercessor Lord, let your loving-kindness be upon them;

**Response: Who put their trust in you.**

Intercessor: We pray to you also for the forgiveness of our sins.

**All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

### **The Peace**

*Presider:* The peace of the Lord be always with you.      *People:*    **And also with you.**

### **Holy Communion**

**Offertory Hymn (Please stand) “Spirit of God, Descend upon My Heart”                      LEVAS 119**

### **Offering**

#### **Eucharistic Prayer A**

**BCP, page 361**

*Celebrant*      The Lord be with you.

***People*            And also with you.**

*Celebrant*      Lift up your hearts.

***People*            We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

***People*            It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

### **Sanctus**

**1982 Hymnal, S-124**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of

us, to reconcile us to you, the God and Parent of all. He stretched out his arms upon the cross, and offered himself, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**All: Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, Gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

### **The Fraction**

*Presider:* Alleluia. Christ our Passover is sacrificed for us.

**All:** Therefore let us keep the feast. Alleluia.

*Presider:* The Gifts of God for the People of God...

### **Fraction Anthem**

**1982 Hymnal S-154**

*All are invited to come forward for communion. If you prefer not to receive the bread and wine, you may come forward to the communion rail and cross your arms over your chest as a sign that you choose to receive a blessing instead. Gluten free wafers are available.*

**Communion Hymn**

*"Spirit of the Living God"*

**LEVAS 115**

**Prayer of Thanksgiving (Please stand)**

**BCP, p. 366**

*Celebrant:* Let us pray.

**All:** Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Blessing**

*Presider:* The blessing of God Almighty, our creator, redeemer and sanctifier be among you and remain with you always. **Amen.**

**Mission Hymn**

*"Ev'ry Time I Feel the Spirit"*

**LEVAS 114**

**Dismissal**

*Presider:* Let us go forth into the world, rejoicing in the power of the Spirit.

**All:** **Thanks be to God.**

**Postlude**

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**Announcements:**

- **Please join us for a farewell coffee hour for Rev. Brian following the 10 AM service on June 12th.**

