

WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

Eight O'clock in the Morning

Sunday, June 18, 2023

THE THIRD SUNDAY AFTER PENTECOST

THE ENTRANCE RITE

Celebrant: Blessed be God.... **People:** **And blessed be his kingdom, now and for ever. AMEN.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,

We give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. AMEN.

Celebrant: The Lord be with you. **People:** **And with thy spirit.** Let us pray.

THE COLLECT FOR THE THIRD SUNDAY AFTER PENTECOST *(In unison)*

Keep O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The People are seated



THE LITURGY OF THE WORD

THE FIRST LESSON A Reading from the Book of Exodus

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.

Reader: The Word of the Lord. **People: Thanks be to God.**

RESPONSORY: PSALM 100

Jubilate Deo

1 *Be joyful in the LORD, all you lands; **
serve the LORD with gladness
and come before his presence
with a song.

2 Know this: The LORD himself is
God; *
he himself has made us, and we
are his;
we are his people and the sheep
of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon
his Name.

4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures
from age to age.

THE SECOND LESSON A Reading from Paul’s Letter to the Romans.

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die

for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord. **People: Thanks be to God.**

THE HOLY GOSPEL

Matthew 9:35-10:8 (9-23)

Celebrant: The Lord be with you. **People: And with thy spirit.**

Gospeler: The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

Gospeler: The Gospel of the Lord. **People: Praise be to thee, O Christ.**

The People are seated

SERMON

The Rev'd Gary K. Sturni, D.Min.

The People stand

THE NICENE CREED

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate ✠ from the Virgin
Mary, and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the
Lord, the giver of life, who
proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified. He has spoken
through the Prophets.

We believe in one holy catholic and
apostolic Church. We acknowledge one
baptism for the forgiveness of sins. We
look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The People may stand or kneel

THE PRAYERS OF THE PEOPLE

Subdeacon: Through Baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, have mercy.

Leader: For the Church, that we might be faithful,
willing to serve, constant in grace, and receptive to
newness. For Michael, our Presiding Bishop, and
for his healing. For Jeffrey and Laura, our
bishops, let us pray to the Lord.

Lord, have mercy.

For this congregation, that we might be eager to
welcome, diligent in prayer, and generous in deed,
let us pray to the Lord,

Lord, have mercy.

For our nation, town and neighborhood, that we
might be advocates of the lowly and defenders of
liberties and models of justice. For Joseph, our

President, and for the Congress and Supreme
Court, let us pray to the Lord,

Lord, have mercy

For those who grieve, those in places of care,
those in prison, those who are addicted, those
who are dependent, let us pray to the Lord.

Lord, have mercy

For those in dangerous occupations, those who
care for the sick, those who work the land, those
who engage in commerce and those who teach, let
us pray to the Lord.

Lord, have mercy

For all who travel, those who seek rest, who visit
family and friends, and those who enjoy the gifts

of creation, let us pray to the Lord.

Lord, have mercy

For our families and all who are placed under our care, for our enemies and those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord.

Lord, have mercy

We pray for the special concerns of this congregation. . .

For the sick: Zoma, Dolores, Janet, Rich, John Paul, Emmanuel, Emily, Wade, Karla, David, Michael, Art and Norm _____. *(Pause)*

For the departed: Grant eternal rest to the faithful departed, let us pray to the Lord.

Lord, have mercy

The Celebrant adds a concluding Collect.

Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that when we hear your word, we may seek Christ's presence in all whom we meet. **AMEN.**

Subdeacon: Let us confess our sins against God and our neighbor. Silence may be kept.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

THE PEACE *Celebrant:* The peace of the Lord be always with you.

People: And with thy spirit.

The People are seated.

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

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Celebrant: The Lord be with you. **People: And with thy spirit.**

Celebrant: Lift up your hearts. **People: We lift them up unto the Lord.**

People: It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times and places, to give thanks unto thee, O Lord, holy Father, almighty, everlasting God. . . . Therefore we praise thee, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of thy Name:

**Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.
Blessed is he ✠ that cometh in the name of the Lord,
Hosanna in the highest.**

The Celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my ✠ Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my ✠ Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with

thy Word ✠ and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, ...For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE CONCLUDING RITE

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THE PRAYER OF THANKSGIVING

Celebrant: The Lord be with you. **People:** **And with thy Spirit.**

Celebrant: Let us pray. (*In unison*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

POST COMMUNION COLLECT (*Celebrant*)

Almighty God, whose son Jesus Christ is the resurrection and the life of all who put their trust in him: Raise us, we pray, from the death of sin to the life of righteousness; that we may seek the things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE BLESSING

Celebrant: The Lord be with you.

People: **And with thy spirit.**

The peace of God **AMEN.**

DISMISSAL

Subdeacon: Alleluia. Alleluia. Go in peace to love and service the Lord.

People: **Thanks be to God. Alleluia. Alleluia.**

ST MARK'S SUMMER 2023 SCHEDULE

July 2, Morning Prayer

July 9, Rev'd Bruce Steinway

July 16, Rev'd Gary Sturni

July 23, Morning Prayer

July 30, Rev'd Gary Sturni

August 6, Morning Prayer

August 13, Rev'd Bruce Steinway

August 20, Rev'd Phil Bjornberg

August 27, Rev'd Ben Brockman

Thank you to our Sunday Ministers.

June 18, 2023

Third Sunday after Pentecost

Rite I, 8am
Altar Guild: G. Morrow
Usher: S. Gagnon
Eucharistic Minister: J. Morrow
Reader: J. Morrow
Prayers of the People: S. DeWolf
Videographer: open

Rite II, 10am
Altar Guild: John Doiron
Usher: Mark Healey
Eucharistic Minister: Barb Depray
Reader & Intercessor: Bruce Steinway
Videographer: Madison Day
Coffee Hour: Madison Day

ST. MARK'S VESTRY:

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STAFF:

Director of Music: Charles Houmard
Parish Administrator: Liz Roberts
Sexton: Juan Osuba

Supply Priest: The Rev'd Gary K. Sturni, D.Min