

# WELCOME TO ST. MARK'S CHAPEL

*Open hearts, open minds, open doors*

Ten O'clock in the Morning

Sunday, June 25, 2023

## THE FOURTH SUNDAY AFTER PENTECOST

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**PRELUDE**

*“Meine Seele erhebt den Herren”*

BWV 648, J.S. Bach

### THE ENTRANCE RITE

*The People stand. The ministers process from the back of the church.*

**PROCESSIONAL HYMN 484**

*“Praise the Lord through every nation”*

*Wachet auf*

*Celebrant:* Blessed be God.... *People:* And blessed be his kingdom, now and for ever. AMEN.

THE COLLECT FOR PURITY

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

GLORIA S-280

Robert Powell

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
We give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
You take away the sin of the world: have mercy on us.  
You are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. Amen.*

*Celebrant:* The Lord be with you. **People: And also with you.** Let us pray.

THE COLLECT FOR THE FOURTH SUNDAY AFTER PENTECOST (*In unison*)

**O** Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The People are seated*

## THE LITURGY OF THE WORD

**THE FIRST LESSON** A Reading from the Prophet Jeremiah

Jeremiah 20:7-13

Lord, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the Lord has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a  
burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!"

Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
But the Lord is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O Lord of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the Lord;  
praise the Lord!  
For he has delivered the life of the needy  
from the hands of evildoers.

*Reader:* The Word of the Lord.     **People: Thanks be to God.**

### **RESPONSORY: PSALM 69: 8-11, (12-17), 18-20**

*Salvum me fac*

- 8 *Surely, for your sake have I suffered reproach, \**     15 "In your great mercy, O God, \*  
and shame has covered my face.     answer me with your unfailing help.
- 9 I have become a stranger to my own kindred, \*     16 Save me from the mire; do not let me sink\*  
an alien to my mother's children.     let me be rescued from those who hate me  
and out of the deep waters.
- 10 Zeal for your house has eaten me up; \*     17 Let not the torrent of waters wash over me,  
the scorn of those who scorn you has fallen     neither let the deep swallow me up; \*  
upon me.     do not let the Pit shut its mouth upon me.]
- 11 I humbled myself with fasting, \*     18 Answer me, O LORD, for your love is kind; \*  
but that was turned to my reproach.     in your great compassion, turn to me.'
- [12 I put on sack-cloth also, \*     19 "Hide not your face from your servant; \*  
and became a byword among them.     be swift and answer me, for I am in distress.
- 13 Those who sit at the gate murmur against me\*     20 Draw near to me and redeem me; \*  
and the drunkards make songs about me.     because of my enemies deliver me.
- 14 But as for me, this is my prayer to you, \*  
at the time you have set, O LORD:

**S**hould we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader:* The Word of the Lord. **People: Thanks be to God.**

*The People stand*

**GRADUAL HYMN 530, v. 1-3**

*“Spread, O spread, thou mighty word”*

*Gott sei Dank*

1 Spread, O spread, thou  
mighty word, spread the  
kingdom of the Lord, that to  
earth's remotest bound all may  
heed the joyful sound;

2 word of how the Father's will  
made the world, and keeps it,  
still; how his only Son he gave,  
earth from sin and death to  
save;

3 word of how the Savior's love  
earth's sore burden doth  
remove; how forever, in its  
need, through his death the  
world is freed;

**THE HOLY GOSPEL**

Matthew 10:24-39

*Celebrant:* The Lord be with you. **People: And also with you.**

*Gospeler:* The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

**J**esus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Gospeler:* The Gospel of the Lord. **People: Praise to you, Lord Christ.**

**GRADUAL HYMN 530, v. 4-5**

*“Spread, O spread, thou mighty word”*

*Gott sei Dank*

4 word of how the Spirit came bringing  
peace in Jesus’ name; how his never-failing  
love guides us on to heaven above.

5 Word of life, most pure and strong, word  
for which the nations long, spread abroad,  
until from night. all the world awakes to light.

**SERMON**

The Rev’d Gary K. Sturni, D.Min.

*The People stand*

THE NICENE CREED

BCP p. 358

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

**F**or us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate ✠ from the Virgin  
Mary, and was made man.

For our sake he was crucified under

Pontius Pilate; he suffered death and was  
buried.

**O**n the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the  
Lord, the giver of life, who  
proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified. He has spoken  
through the Prophets.

We believe in one holy catholic and  
apostolic Church. We acknowledge one  
baptism for the forgiveness of sins. We  
look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

## *The People remain standing*

### THE PRAYERS OF THE PEOPLE

*Subdeacon: Through Baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, have mercy.*

*Leader:* For the Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness. For Michael, our Presiding Bishop, and for his healing. For Jeffrey and Laura, our bishops, let us pray to the Lord.

#### **Lord, have mercy.**

For this congregation, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord,

#### **Lord, have mercy.**

For our nation, town and neighborhood, that we might be advocates of the lowly and defenders of liberties and models of justice. For Joseph, our President, and for the Congress and Supreme Court, let us pray to the Lord,

#### **Lord, have mercy**

For those who grieve, those in places of care, those in prison, those who are addicted, those who are dependent, let us pray to the Lord.

#### **Lord, have mercy**

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce and those who teach, let us pray to the Lord.

#### **Lord, have mercy**

For all who travel, those who seek rest, who visit family and friends, and those who enjoy the gifts of creation, let us pray to the Lord.

#### **Lord, have mercy**

For our families and all who are placed under our care, for our enemies and those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord.

#### **Lord, have mercy**

We pray for the special concerns of this congregation. . .

*For the sick:* Zoma, Dolores, Janet, Rich, John Paul, Emmanuel, Emily, Wade, Karla, David, Art and Norm \_\_\_\_\_. *(Pause)*

*For the departed:* Grant eternal rest to the faithful departed, let us pray to the Lord.

#### **Lord, have mercy**

*The Celebrant adds a concluding Collect.*

*Celebrant:*

Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that when we hear your word, we may seek Christ's presence in all whom we meet. **AMEN.**

#### **CONFESSION OF SIN** *(The People may remain standing)*

BCP p. 360

*Subdeacon: Let us confess our sins against God and our neighbor.*

*Have mercy upon us,*  
most merciful Father,  
in your compassion forgive us our sins  
known and unknown,  
things done and left undone,

and so uphold us by your Spirit.  
that we may live and serve you  
in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

ABSOLUTION

**THE PEACE** *Celebrant:* The peace of the Lord be always with you.

**People:** And also with you. *The People are seated.*

ANNOUNCEMENTS

*The People stand*

## THE LITURGY OF THE TABLE

*The Offering is taken during the hymn and brought forward at its conclusion.*



### OFFERTORY HYMN 675

*“Take up your cross”*

*Bourbon*

1 Take up your cross, the Savior said,  
if you would my disciple be;  
take up your cross with willing heart,  
and humbly follow after me.

2 Take up your cross, let not its weight  
fill your weak spirit with alarm;  
his strength shall bear your spirit up,  
and brace your heart, and nerve your arm.

3 Take up your cross, heed not the shame,  
and let your foolish heart be still;

the Lord for you accepted death  
upon a cross, on Calvary's hill.

4 Take up your cross, then, in his strength,  
and calmly every danger brave:  
it guides you to abundant life  
and leads to victory o'er the grave.

5 Take up your cross, and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

*Celebrant:* The Lord be with you. **People: And also with you.**

*Celebrant:* Lift up your hearts. **People: We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

**Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he ✽ who comes in the name of the Lord. Hosanna in the highest.**

**W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be

the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ✽

**O**n the night before he died for us, our Lord Jesus Christ took bread; and when he had

given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body ✠ which is given for you. Do this for the remembrance of me."

**A**fter supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood ✠ of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and

thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

**W**e pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, St. Joseph, St. Mark our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

**B**y him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*And now, as our Savior Christ has taught us, we are bold to say,*

**O**ur Father, ... for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread, a memorial of Christ's sacrifice upon the cross.*

*Celebrant: Alleluia! Christ our Passover is sacrificed for us;*

Fraction S-154 **Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;**

*David Hurd*

**therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

INVITATION TO HOLY COMMUNION

ORGAN MEDITATION AT HOLY COMMUNION "*Ach blieb bei uns, Herr Jesu Christ*" BWV 649, J.S. Bach

## THE CONCLUDING RITE

*The People Stand*

### THE PRAYER OF THANKSGIVING

Let us pray. (*In unison*)

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST COMMUNION COLLECT (*Celebrant*)

**A**lmighty God, whose son Jesus Christ is the resurrection and the life of all who put their trust in him: Raise us, we pray, from the death of sin to the life of righteousness; that we may seek the things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**BLESSING**

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

The peace of God .... **AMEN.**

**RECESSIONAL HYMN 537**

*"Christ for the world we sing!"*

*Moscow*

**DISMISSAL**

*Subdeacon:* Alleluia. Alleluia. Go in peace to love and service the Lord.

**People:** **Thanks be to God. Alleluia. Alleluia.**

**POSTLUDE**

*"Wo soll ich fliehen hin"*

BWV 646, J.S. BACH

*Join us for coffee and refreshments after the service so we can get to know you, and you us.*

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**Thank you to our Sunday Ministers.**

**June 25, 2023**

**Fourth Sunday after Pentecost**

Rite I, 8am  
Altar Guild: B. Rossiter  
Usher: J. DeWolf  
Eucharistic Minister: B. Rossiter  
Reader: B. Rossiter  
Prayers of the People: M. Zimmer  
Videographer: J. Morrow

Rite II, 10am  
Altar Guild: John Doiron  
Usher: Art Engler  
Eucharistic Minister: Laurie Gypson  
Reader & Intercessor: Mark Healey  
Videographer: Madison Day  
Coffee Hour: Madison Day

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