

WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

Ten O'clock in the Morning

Sunday, June 4, 2023

THE FEAST OF THE MOST HOLY TRINITY



The First Sunday after Pentecost

PRELUDE

THE ENTRANCE RITE

*The People stand. The ministers process from the back of the church.
The people respond where bold faced type indicates.*

RESPONSORY FOR TRINITY SUNDAY

Celebrant: Glory to you, O Lord,* in the high vault of heaven.

People: Glory to you, O Lord,* in the high vault of heaven.

Celebrant: You are worthy of glory and praise for ever: **People: In the high vault of heaven.**

Celebrant: Glory to the Father, and to the Son, and to the Holy Spirit.

People: Glory to you, O Lord,* in the high vault of heaven.

Celebrant: Let us glorify the Lord: Father, Son, and Holy Spirit:

People: Praise him and highly exalt him for ever.

PROCESSIONAL HYMN 48

"O day of radiant gladness"

Es Flog Ein Kleins Waldvoegel

Celebrant: Blessed be God.... **People:** And blessed be his kingdom, now and for ever. AMEN.

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

GLORIA S-280

Robert Powell

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
We give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.*

Celebrant: The Lord be with you. **People: And also with you.** Let us pray.

THE COLLECT FOR TRINITY SUNDAY *(In unison)*

A*lmighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. AMEN.*

The People are seated



THE LITURGY OF THE WORD

THE FIRST LESSON A Reading from the Book of Genesis.

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord. **People: Thanks be to God.**

RESPONSORY: PSALM 8*Domine, Dominus noster***Refrain: How majestic is your name in all the earth.***R*

¹O God, our Sovereign, how majestic
is your name in all the earth!
You have set your glory above the
heavens.

⁵Yet you have made them a little
lower than God,
and crowned them with glory and
honor.

²Out of the mouths of babes and
infants you have founded a bulwark
because of your foes,
to silence the enemy and the
avenger.

⁶You have given them dominion over
the works of your hands;
you have put all things under their
feet,

³When I look at your heavens, the
work of your fingers,
the moon and the stars that you
have established;

⁷all sheep and oxen, and also the beasts
of the field,

⁸the birds of the air, and the fish of
the sea, whatever passes along the
paths of the seas.

⁴What are human beings that you are
mindful of them,
mortals that you care for them? *R*

⁹O God, our Sovereign,
how majestic is your name in all
the earth! *R*

THE SECOND LESSON A Reading from Paul's Second Letter to the Corinthians. II Cor. 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. *Reader:* The Word of the Lord. **People: Thanks be to God.**

GRADUAL HYMN 371, v. 1-2*"Thou, whose almighty word"**Moscow*

1 Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and, where the Gospel day
sheds not its glorious ray,
let there be light!

2 Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind,
let there be light!

THE HOLY GOSPEL

Matthew 28:16-20

Celebrant: The Lord be with you. **People: And also with you.***Gospeler:* The Holy Gospel of our Lord Jesus Christ according to John.**People: Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeler: The Gospel of the Lord. **People: Praise to you, Lord Christ.**

GRADUAL HYMN 371, v. 3-4

"Thou, whose almighty word"

Moscow

3 Spirit of truth and love,
lifegiving holy Dove,
speed forth thy flight!
Move on the waters' face
bearing the gifts of grace,
and, in earth's darkest place,
let there be light!

4 Holy and blessed Three,
glorious Trinity,
wisdom, love, might;
boundless as ocean's tide,
rolling in fullest pride,
through the world far and wide,
let there be light!

SERMON

The Rev'd Gary K. Sturni, D.Min.

The People stand

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate ✠ from the Virgin
Mary, and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the
Lord, the giver of life, who
proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified. He has spoken
through the Prophets.

We believe in one holy catholic and
apostolic Church. We acknowledge one
baptism for the forgiveness of sins. We
look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The People remain standing

PRAYERS OF THE PEOPLE FOR TRINITY SUNDAY

Subdeacon: On this Trinity Sunday we offer ourselves again for the service of Almighty God, according to the gifts he has given each of us.

Leader: Lord God of hosts, you are always asking, “Whom shall I send?” Give each of us the courage of Isaiah to respond, “Here am I, send me.” Holy, holy, holy, Lord God of hosts:

The whole earth is full of your glory.

You are beautiful, Lord God, because you are holy, and your voice is all powerful. Give strength to your people, and give the blessings of your peace. Holy, holy, holy, Lord God of hosts:

The whole earth is full of your glory.

Spirit of God, when we are fearful you ask us, “Why? Are you not my adopted ones?” Holy, holy, holy, Lord God of hosts:

The whole earth is full of your glory.

Lord Jesus Christ, you speak to us of heavenly things, even when we are most interested in earthly things. Speak to us in the night-times of our lives, that we may learn the Way and the Will of your Holy Spirit. Holy, holy, holy, Lord God of hosts:

The whole earth is full of your glory.

The problems of the nations, the politics of parties, the threats and fears of peoples everywhere are all known to you, Almighty God. Save us from fear, greed, revenge, and all evil things that keep us away from love. Holy, holy, holy, Lord God of hosts:

The whole earth is full of your glory.

The dying, the sick, the lonely and the forsaken are your special people, for you know the names of each, even as we call upon you, once again, to remember them. Especially we pray for Zoma, Dolores, Janet, Rich, John Paul, Emmanuel, Emily, Wade, Karla, David, Art and Norm _____. *(Pause)* Holy, holy, holy, Lord God of hosts:

The whole earth is full of your glory.

Leader: We pray to you also for the forgiveness of our sins:

Most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

THE PEACE *Celebrant:* The peace of the Lord be always with you.

People: And also with you. *The People are seated.*

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY HYMN: WLP 778

“We all are one in mission”

See insert

The Offering is taken during the hymn and brought forward at its conclusion.

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Lift up your hearts. **People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

**Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ✠

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body ✠ which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood ✠ of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,,

Our Father, ... for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread, a memorial of Christ's sacrifice upon the cross.

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. alleluia.

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, St. Joseph, St. Mark our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

INVITATION TO HOLY COMMUNION

ORGAN MEDITATION AT HOLY COMMUNION “Come, God Creator, Holy Ghost”

BWV 631, J.S. BACH

THE CONCLUDING RITE

THE PRAYER OF THANKSGIVING

Let us pray. (*In unison*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST COMMUNION COLLECT (*Celebrant*)

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **AMEN.**

THE BLESSING FOR TRINITY SUNDAY

Celebrant: The Lord be with you.

People: And also with you.

The Lord bless you and keep you. **AMEN.**

The Lord make his face to shine upon you, and be gracious to you. **AMEN.**

The Lord lift up his countenance upon you, and give you peace. **AMEN.**

And the Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, ✠ guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever. **AMEN.**

RECESSIONAL HYMN 362

“Holy, holy, holy! Lord God Almighty”

Nicaea

DISMISSAL

Subdeacon: Alleluia. Alleluia. Go in peace to love and service the Lord.

People: Thanks be to God. Alleluia. Alleluia.

POSTLUDE

