

WELCOME TO ST. MARK'S CHAPEL

*Open hearts, open minds, open doors*

Eight O'clock in the Morning

Sunday, June 4, 2023

THE FEAST OF THE MOST HOLY TRINITY

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The First Sunday after Pentecost

## THE ENTRANCE RITE

*The People stand.*

*The ministers process from the back of the church.*

*The people respond where bold faced type indicates.*

### RESPONSORY FOR TRINITY SUNDAY

*Celebrant:* Glory be to thee, O Lord,\* in the high vault of heaven.

**People: Glory be to thee, O Lord,\* in the high vault of heaven.**

*Celebrant:* Thou art worthy of glory and praise for ever: **People: In the high vault of heaven.**

*Celebrant:* Glory be to the Father, and to the Son, and to the Holy Ghost.

**People: Glory be to thee, O Lord,\* in the high vault of heaven.**

*Celebrant:* Let us glorify the Lord: Father, Son, and Holy Spirit:

**People: Praise him and highly exalt him for ever.**

*Celebrant:* Blessed be God.... **People: And blessed be his kingdom, now and for ever. AMEN.**

### THE COLLECT FOR PURITY

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

**H**ear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

### TE DEUM LAUDAMUS

*The People say the parts in bold faced type*

*Priest: We praise thee, O God; we acknowledge thee to be the Lord.*

*All the earth doth worship thee, the Father everlasting.*

**To thee all angels cry aloud, the heavens and all the powers therein.**

**To thee cherubin and seraphin continually do cry,**

**Holy, Holy, Holy, Lord God of Sabaoth;**

**Heaven and earth are full of the majesty of thy glory.**

*The glorious company of the apostles praise thee.*

*The goodly fellowship of the prophets praise thee.*

*The noble army of martyrs praise thee.*

**The holy Church throughout all the world doth acknowledge thee:**

**the Father of an infinite majesty;  
thine honourable, true and only Son;  
also the Holy Ghost the Comforter.**

*Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.*

**When thou tookest upon thee to deliver man,  
thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.**

*We believe that thou shalt come to be our judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints in glory everlasting.*

*(In unison)*

**O Lord, save thy people and bless thine heritage.  
Govern them and lift them up for ever.  
Day by day we magnify thee;  
and we worship thy name, ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy lighten upon us, as our trust is in thee.  
O Lord, in thee have I trusted; let me never be confounded.**

*Celebrant:* The Lord be with you. **People: And with thy spirit.** Let us pray.

**THE COLLECT FOR TRINITY SUNDAY** *(In unison)*

**A** *lmighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.*

*The People are seated*



## THE LITURGY OF THE WORD

THE FIRST LESSON A Reading from the Book of Genesis.

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Reader:* The Word of the Lord.     **People: Thanks be to God.**

## RESPONSORY: PSALM 8

*Domine, Dominus noster*

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

**THE SECOND LESSON** A Reading from Paul's Second Letter to the Corinthians. II Cor. 13:11-13

**F**inally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. *Reader:* The Word of the Lord. **People: Thanks be to God.**

## THE HOLY GOSPEL

Matthew 28:16-20

*Celebrant:* The Lord be with you. **People: And with thy spirit.**

*Gospeler:* The Holy Gospel ✠ of our Lord Jesus Christ according to John.

**People: Glory be to thee, O Christ.**

**T**he eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Gospeler:* The Gospel of the Lord. **People: Praise be to thee, O Christ.**

## SERMON

The Rev'd Gary K. Sturni, D.Min.

*The People stand*

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

**F**or us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate ✠ from the Virgin  
Mary, and was made man.

For our sake he was crucified under  
Pontius Pilate; he suffered death and was  
buried.

**O**n the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the  
Lord, the giver of life, who  
proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified. He has spoken  
through the Prophets.

We believe in one holy catholic and  
apostolic Church. We acknowledge one  
baptism for the forgiveness of sins. We  
look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.

*The People remain standing*

### PRAYERS OF THE PEOPLE FOR TRINITY SUNDAY

*Subdeacon: On this Trinity Sunday we offer ourselves again for the service of Almighty God, according to the gifts he has given each of us.*

*Leader: Lord God of hosts, you are always asking, "Whom shall I send?" Give each of us the courage of Isaiah to respond, "Here am I, send me." Holy, holy, holy, Lord God of hosts:*

**The whole earth is full of thy glory.**

You are beautiful, Lord God, because you are holy, and your voice is all powerful. Give strength to your people, and give the blessings of your peace. Holy, holy, holy, Lord God of hosts:

**The whole earth is full of thy glory.**

Spirit of God, when we are fearful you ask us, "Why? Are you not my adopted ones?" Holy, holy, holy, Lord God of hosts:

**The whole earth is full of thy glory.**

Lord Jesus Christ, you speak to us of heavenly things, even when we are most interested in earthly things. Speak to us in the night-times of our lives, that we may learn the Way and the Will of your Holy Spirit. Holy, holy, holy, Lord God of hosts:

**The whole earth is full of thy glory.**

The problems of the nations, the politics of parties, the threats and fears of peoples everywhere are all known to you, Almighty God. Save us from fear, greed, revenge, and all evil things that keep us away from love. Holy, holy, holy, Lord God of hosts:

## **The whole earth is full of thy glory.**

The dying, the sick, the lonely and the forsaken are your special people, for you know the names of each, even as we call upon you, once again, to remember them. Especially we pray for Zoma, Dolores, Janet, Rich, John Paul, Emmanuel, Emily, Wade, Karla, David, Art and Norm \_\_\_\_\_. *(Pause)* Holy, holy, holy, Lord God of hosts:

## **The whole earth is full of thy glory.**

*Leader:* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

**M**ost merciful God, we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone. We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in thy will,  
and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

**THE PEACE** *Celebrant:* The peace of the Lord be always with you.

**People: And with thy spirit.** *The People are seated.*

ANNOUNCEMENTS

## THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

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*Celebrant:* The Lord be with you. **People: And with thy spirit.**

*Celebrant:* Lift up your hearts. **People: We lift them up unto the Lord.**

**People: It is meet and right so to do.**

**I**T is very meet, right, and our bounden duty, that we should at all times and places, to give thanks  
unto thee, O Lord, holy Father, almighty, everlasting God. For with thy co-eternal Son and Holy  
Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the  
one and equal glory of thee, O Father, and of the Son, and of the Holy Ghost, . Therefore we praise  
thee, joining our voices with Angels and Archangels and with all the company of heaven, who for ever  
sing this hymn to proclaim the glory of thy Name:

**Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High.  
Blessed is he ✠ that cometh in the name of the Lord,  
Hosanna in the highest.**

*The Celebrant continues.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my ✠ Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my ✠ Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with

thy Word ✠ and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed ✠ Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

*And now, as our Savior Christ hath taught us, we are bold to say,*

***O*ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

**People:** therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



## THE CONCLUDING RITE

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### THE PRAYER OF THANKSGIVING

*Celebrant:* The Lord be with you. **People:** **And with thy Spirit.**

*Celebrant:* Let us pray. (*In unison*)

*Almighty and everliving God*, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

POST COMMUNION COLLECT (*Celebrant*)

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **AMEN.**

### THE BLESSING FOR TRINITY SUNDAY

*Celebrant:* The Lord be with you.

**People:** **And with thy spirit.**

The Lord bless you and keep you. **AMEN.**

The Lord make his face to shine upon you, and be gracious to you. **AMEN.**

The Lord lift up his countenance upon you, and give you peace. **AMEN.**

And the Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, ✠ guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever. **AMEN.**

RECESSIONAL HYMN 362

*"Holy, holy, holy! Lord God Almighty"*

*Nicaea*

### DISMISSAL

*Subdeacon:* Alleluia. Alleluia. Go in peace to love and service the Lord.

**People:** **Thanks be to God. Alleluia. Alleluia.**

### POSTLUDE



## ANNOUNCEMENTS

- Please join us today for the St. Mark's Potluck Picnic at 11:30am on the front green. Vestry will provide wraps/sandwiches. Please bring a favorite side dish or dessert to share! Rain date: June 11, 2023
  - In April, the Diaper Bank donated 392 diapers, 128 to individual families, and 264 to Covenant Soup Kitchen, thanks to your generosity. We are in need of diapers (sizes four to six) and cash donations, which will be used to buy diapers in sizes not donated to the Bank. Thanks in advance! In May, we distributed 250 diapers (and wipes) to three individual families, 498 to WAIM, and 231 to Storrs Congregational Church Food Pantry. Good month! The Diaper Bank can even provide preemie sizes now!
  - St. Mark's summer schedule with The Rev'd Gary Sturni:  
Rite 1, Sundays, 8 AM and Rite II, Sundays, 10 AM  
Exceptions: July 2 and 9, Morning Prayer, Lay Officiants  
August 27, The Rev'd Bennet Brockman
- 

### ST. MARK'S VESTRY:

Madison Day, Co-Warden: [m.madison.day@gmail.com](mailto:m.madison.day@gmail.com)  
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### STAFF:

Director of Music: Charles Houmard  
Parish Administrator: Liz Roberts  
Sexton: Juan Osuba

Supply Priest: The Rev'd Gary K. Sturni, D.Min

