

WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

Eight O'clock in the Morning

Sunday, July 2, 2023

THE FIFTH SUNDAY AFTER PENTECOST

Opening Sentences

Book of Common Prayer (BCP) page 39

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

The Invitatory and Psalter

BCP page 42

Officiant: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

Jubilate

BCP page 45

Psalms 100

O be joyful in the Lord all ye lands; *
serve the Lord with gladness
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.

For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

First Reading

A reading from the Prophet Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 89:1-4,15-18

Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.

"I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

'I will establish your line for ever, *
and preserve your throne for all generations.'"

Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.

They rejoice daily in your Name; *
they are jubilant in your righteousness.

For you are the glory of their strength, *
and by your favor our might is exalted.

Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

Second Reading

A reading from Paul's letter to the Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations.

For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle 2

BCP, page 49

A Song of Praise *Benedictus es, Domine Song of the Three Young Men, 29-34*

Blessed art thou, O Lord God of our fathers; * praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; * praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; * praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim; * praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; * praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; * praised and exalted above all for ever.

Blessed art thou, O Father, Son, and Holy Spirit; * praised and exalted above all for ever.

Gospel Reading

A reading from the Gospel according to Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Canticle 6 Glory be to God on high

BCP page 52

Apostles' Creed

BCP page 53

Prayers of the People

BCP page 392

Suffrages B

BCP page 55

Collect for the Fifth Sunday after Pentecost

BCP page 173

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Prayers

BCP page 56

A Collect for Sundays,

BCP page 56

General Thanksgiving,

BCP, page 58

A Prayer of St. Chrysostom

Officiant: **Let us bless the Lord.**

People: Thanks be to God.

**Thank you to our Sunday Ministers:
7/2/23 Morning Prayer, Rite I**

Worship Leader – S. Gagnon

Reader – M. Zimmer

Prayers of the People - J. Morrow

Videographer – J. Morrow

St. Mark's Vestry:

Madison Day, Co-Warden: m.madison.day@gmail.com

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Staff:

Director of Music: Charles Houmard

Parish Administrator: Liz Roberts

Sexton: Juan Osuba

Supply Priest: The Rev'd Gary K. Sturni, D.Min

