

WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

Ten O'clock in the Morning

Sunday, July 9, 2023

THE SIXTH SUNDAY AFTER PENTECOST

PRELUDE

"Prelude in C Major"

BWV 531, J.S. Bach

THE ENTRANCE RITE

The People stand. The ministers process from the back of the church.

PROCESSIONAL HYMN 516

"Come down, O Love divine"

Down Ampney

Celebrant: Blessed be God.... *People:* And blessed be his kingdom, now and for ever. **AMEN.**

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

GLORIA S-280

Robert Powell

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
We give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.*

Celebrant: The Lord be with you. **People: And also with you.** Let us pray.

THE COLLECT FOR THE SIXTH SUNDAY AFTER PENTECOST (*In unison*)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People are seated

THE LITURGY OF THE WORD

THE FIRST LESSON A Reading from the Prophet Zechariah

Zechariah 9:9-12

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the
nations;

his dominion shall be from sea to sea,
and from the River to the ends of
the earth.
As for you also, because of the blood of
my covenant with you,
I will set your prisoners free from
the waterless pit.
Return to your stronghold, O prisoners
of hope;
today I declare that I will restore to
you double.

Reader: The Word of the Lord. **People: Thanks be to God.**

PSALM 145: 8-15

Exaltabo te, Deus

Refrain: I will meditate on your wondrous works.

⁸God is gracious and merciful,
slow to anger and abounding in
steadfast love. *R*

⁹God is good to all,
and God's compassion is over all that
God has made.

¹⁰All your works shall give thanks to
you, O God,
and all your faithful shall bless you.

¹¹They shall speak of the glory of your
dominion,
and tell of your power,

¹²to make known to all people your
mighty deeds,
and the glorious splendor of your
dominion. *R*

¹³Your reign is an everlasting reign,
and your dominion endures
throughout all generations.

God is faithful in every word,
and gracious in every deed.

¹⁴God upholds all who are falling,
and raises up all who are bowed
down.

¹⁵The eyes of all look to you,
and you give them their food in due
season.

THE SECOND LESSON A Reading from Paul's Letter to the Romans.

Romans 7:15-25a

Ido not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader: The Word of the Lord. **People: Thanks be to God.**

The People stand

GRADUAL HYMN 692, v. 1-2

"I heard the voice of Jesus say"

The Third Tune

1 I heard the voice of Jesus say,
"Come unto me and rest;
and in your weariness lay down
your head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.

2 I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down and drink, and live."
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

THE HOLY GOSPEL

Matthew 11:16-19, 25-30

Celebrant: The Lord be with you. **People: And also with you.**

Gospeler: The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesús said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesús said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Gospeler: The Gospel of the Lord. **People: Praise to you, Lord Christ.**

GRADUAL HYMN 692, v. 3

"I heard the voice of Jesus say"

The Third Tune

3 I heard the voice of Jesus say,
"I am this dark world's light;
look unto me, your morn shall rise,
and all your day be bright."
I looked to Jesus, and I found
in him my Star, my Sun;
and in that light of life I'll walk
till pilgrim days are done.

SERMON

Rev. Bruce Steinway

The People stand

THE NICENE CREED

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate ✠ from the Virgin
Mary, and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.

The People remain standing

THE PRAYERS OF THE PEOPLE

Subdeacon: Through Baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, have mercy.

Leader: For the Church, that we might be faithful,
willing to serve, constant in grace, and receptive to
newness. For Michael, our Presiding Bishop, and
for his healing. For Jeffrey and Laura, our
bishops, let us pray to the Lord.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the
Lord, the giver of life, who
proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified. He has spoken
through the Prophets.

We believe in one holy catholic and
apostolic Church. We acknowledge one
baptism for the forgiveness of sins. We
look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

Lord, have mercy.

For this congregation, that we might be eager to
welcome, diligent in prayer, and generous in deed,
let us pray to the Lord,

Lord, have mercy.

For our nation, town and neighborhood, that we might be advocates of the lowly and defenders of liberties and models of justice. For Joseph, our President, and for the Congress and Supreme Court, let us pray to the Lord,

Lord, have mercy

For those who grieve, those in places of care, those in prison, those who are addicted, those who are dependent, let us pray to the Lord.

Lord, have mercy

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce and those who teach, let us pray to the Lord.

Lord, have mercy

For all who travel, those who seek rest, who visit family and friends, and those who enjoy the gifts of creation, let us pray to the Lord.

Lord, have mercy

Celebrant:

Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that when we hear your word, we may seek Christ's presence in all whom we meet. **AMEN.**

CONFESSION OF SIN *(The People may remain standing)*

BCP p. 360

Subdeacon: Let us confess our sins against God and our neighbor.

Have mercy upon us,
most merciful Father,
in your compassion forgive us our sins
known and unknown,
things done and left undone,

and so uphold us by your Spirit.
that we may live and serve you
in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

THE PEACE *Celebrant:* The peace of the Lord be always with you.

People: And also with you. *The People are seated.*

ANNOUNCEMENTS

The People stand

THE LITURGY OF THE TABLE

The Offering is taken during the hymn and brought forward at its conclusion.



OFFERTORY HYMN 404

"We will extol you"

Old 124th

1 We will extol you, ever-blessed Lord; your holy Name forever be adored; each day we live our psalm to you we raise; you, God and King, are worthy of all praise, great and unsearchable in all your ways.	2 Age shall to age pass on the endless song, telling the wonders which to you belong, your mighty acts with joy and fear relate; praise we your glory while on you we wait, glad in the knowledge of your love so great.	3 You, Lord, are gracious, merciful to all, close to your children when on you they call; and slow to anger, merciful and kind, in your compassion we your blessings find. We love you with our heart and strength and mind.
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Celebrant: The Lord be with you. **People: And also with you.**

Celebrant: Lift up your hearts. **People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

**Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ✠

On the night before he died for us, our Lord Jesus Christ took bread; and when he had

given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body ✠ which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood ✠ of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, St. Joseph, St. Mark our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, ... for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread, a memorial of Christ's sacrifice upon the cross.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

Fraction S-154 **Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;**

David Hurd

therefore let us keep the feast.

Alleluia, alleluia, alleluia.

INVITATION TO HOLY COMMUNION

ORGAN MEDITATION AT HOLY COMMUNION "Fugue in C Major"

BWV 531, J.S. Bach

THE CONCLUDING RITE

The People Stand

THE PRAYER OF THANKSGIVING

Let us pray. (*In unison*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST COMMUNION COLLECT (*Celebrant*)

Almighty God, whose son Jesus Christ is the resurrection and the life of all who put their trust in him: Raise us, we pray, from the death of sin to the life of righteousness; that we may seek the things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

BLESSING

Celebrant: The Lord be with you.

People: And also with you.

The peace of God **AMEN.**

RECESSIONAL HYMN 657

"Love divine, all loves excelling"

Hyfrydol

DISMISSAL

Subdeacon: Alleluia. Alleluia. Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia. Alleluia.

POSTLUDE

"These are the Holy Ten Commandments"

BWV 635, J.S. BACH

Join us for coffee and refreshments after the service so we can get to know you, and you us.

Thank you to our Sunday Ministers.

July 9, 2023

Sixth Sunday after Pentecost

Rite I, 8am

Altar Guild: B. Rossiter

Usher: S. Gagnon

Eucharistic Minister: B. Rossiter

Reader: J. Morrow

Prayers of the People: S. Gagnon

Videographer: open

Rite II, 10am

Altar Guild: John Doiron

Usher: Mark Healey

Eucharistic Minister: Madison Day

Reader & Intercessor: Laurie Gypson

Videographer: John Doiron

Coffee Hour: Madison Day

Soup Kitchen: Art Engler & Joan Doiron

Counters: Bruce Steinway & Madison Day

ST. MARK'S VESTRY:

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