

WELCOME TO ST. MARK'S CHAPEL

Open hearts, open minds, open doors

Ten O'clock in the Morning

Sunday, August 20, 2023

THE TWELFTH SUNDAY AFTER PENTECOST

PRELUDE

"Prelude in C Major"

BWV 545, J.S. Bach

THE ENTRANCE RITE

The People stand. The ministers process from the back of the church.

PROCESSIONAL HYMN 542

"Christ is the world's true Light"

St. Joan

Celebrant: Blessed be God.... *People:* And blessed be his kingdom, now and for ever. AMEN.

THE COLLECT FOR PURITY

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **AMEN.**

GLORIA S-280

Robert Powell

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
We give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.*

Celebrant: The Lord be with you. **People: And also with you.** Let us pray.

THE COLLECT FOR THE TWELFTH SUNDAY AFTER PENTECOST (*In unison*)

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The People are seated



THE LITURGY OF THE WORD

THE FIRST LESSON A Reading from the Prophet Isaiah

Isaiah 56:1,6-8

Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant--

these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.

Thus says the Lord GOD,
who gathers the outcasts of Israel,

I will gather others to them
besides those already gathered.

Reader: The Word of the Lord. **People:** Thanks be to God.

PSALM 67

RESPONSE: Let the peoples praise you, O God.

R

¹May God be gracious to ús and
bless us
and make God's face to shine
upon us,

²that your way may be known
úpon earth,
your saving power
among all nations.

³Let the peoples praise ýou, O God;
let all the péoples praise you.

⁴Let the nations be glad and
sing for joy,

for you judge the peoples with
equity and guide the nations
úpon earth. *R*

⁵Let the peoples praise ýou, O God;
let all the péoples praise you.

⁶The earth has yielded its increase;
God, our God, has blessed us.

⁷May God continúe to bless us;
let all the ends of the earth
révere God. *R*

THE SECOND LESSON A Reading from Paul's Letter to the Romans.

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The Word of the Lord. **People: Thanks be to God.**

The People stand

GRADUAL HYMN 533, v. 1

"How wondrous and great thy works."

Lions

1 How wondrous and great thy works, God of praise!
How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.

THE HOLY GOSPEL

Matthew 15:(10-20), 21-28

Celebrant: The Lord be with you. **People: And also with you.**

Gospeler: The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Gospeler: The Gospel of the Lord. **People: Praise to you, Lord Christ**

2 To nations of earth thy light shall be shown;
 their worship and vows shall come to thy throne:
 thy truth and thy judgments shall spread all abroad,
 till earth's every people confess thee their God.

SERMON

The Rev. Bruce Steinway

The People stand

THE NICENE CREED

BCP p. 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate ✠ from the Virgin
 Mary, and was made man.

For our sake he was crucified under
 Pontius Pilate; he suffered death and was
 buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven and is seated at
 the right hand of the Father.
 He will come again in glory to judge the
 living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the
 Lord, the giver of life, who
 proceeds from the Father and the Son.
 With the Father and the Son he is
 worshiped and glorified. He has spoken
 through the Prophets.

We believe in one holy catholic and
 apostolic Church. We acknowledge one
 baptism for the forgiveness of sins. We
 look for the resurrection of the dead, ✠
 and the life of the world to come. Amen.

*The People remain standing***THE PRAYERS OF THE PEOPLE**

Subdeacon: Through Baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, have mercy.

Leader: For the Church, that we might be faithful,
 willing to serve, constant in grace, and receptive to
 newness. For Michael, our Presiding Bishop, and
 for his healing. For Jeffrey and Laura, our
 bishops, let us pray to the Lord.

Lord, have mercy.

For this congregation, that we might be eager to
 welcome, diligent in prayer, and generous in deed,
 let us pray to the Lord,

Lord, have mercy.

For our nation, town and neighborhood, that we might be advocates of the lowly and defenders of liberties and models of justice. For Joseph, our President, and for the Congress and Supreme Court, let us pray to the Lord,

Lord, have mercy

For those who grieve, those in places of care, those in prison, those who are addicted, those who are dependent, let us pray to the Lord.

Lord, have mercy

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce and those who teach, let us pray to the Lord.

Lord, have mercy

For all who travel, those who seek rest, who visit family and friends, and those who enjoy the gifts of creation, let us pray to the Lord.

Lord, have mercy

For our families and all who are placed under our care, for our enemies and those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord.

Lord, have mercy

For this Church, and those that will choose a priest for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Raise up among your servants a faithful priest and compassionate pastor to serve this parish as our partner and leader, let us pray to the Lord.

Lord, have mercy

We pray for the special concerns of this congregation. . .

For the sick: Zoma, Dolores, Janet, Rich, John Paul, Emmanuel, Emily, Wade, Karla, David, Art, Norm, Michael, Angela, David, and Ben _____ . *(Pause)*

For the departed: Grant eternal rest to the faithful departed, let us pray to the Lord. _____ *(Pause)*

Lord, have mercy

The Celebrant adds a concluding Collect.

Celebrant:

Faithful God, your love stands firm from generation to generation, your mercy is always abundant. Give us open and understanding hearts, that when we hear your word, we may seek Christ's presence in all whom we meet. **AMEN.**

CONFESSION OF SIN *(The People may remain standing)*

BCP p. 360

Subdeacon: Let us confess our sins against God and our neighbor.

Have mercy upon us,
most merciful Father,
in your compassion forgive us our sins
known and unknown,
things done and left undone,

and so uphold us by your Spirit.
that we may live and serve you
in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

THE PEACE *Celebrant:* The peace of the Lord be always with you.

People: And also with you.

The People are seated.

ANNOUNCEMENTS

The People stand

THE LITURGY OF THE TABLE

The Offering is taken during the hymn and brought forward at its conclusion.

OFFERTORY HYMN 470

“There’s a wideness in God’s mercy”

Beecher

1 There’s a wideness in God’s mercy
like the wideness of the sea;
there’s a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.

2 There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

3 For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

Celebrant: The Lord be with you. **People: And also with you.**

Celebrant: Lift up your hearts. **People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

**Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ✠

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body ✠ which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood ✠ of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts ✠ that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, ✠ that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, St. Joseph, St. Mark our patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, ... for ever and ever.
Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread, a memorial of Christ's sacrifice upon the cross.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

Fraction S-154 **Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;**

David Hurd

therefore let us keep the feast.

Alleluia, alleluia, alleluia.

INVITATION TO HOLY COMMUNION

ORGAN MEDITATION AT HOLY COMMUNION "Trio Sonata #1, mvt. 2"

BWV 525, J.S. Bach

THE CONCLUDING RITE

The People Stand

THE PRAYER OF THANKSGIVING

Let us pray. (*In unison*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST COMMUNION COLLECT (*Celebrant*)

Almighty God, whose son Jesus Christ is the resurrection and the life of all who put their trust in him: Raise us, we pray, from the death of sin to the life of righteousness; that we may seek the things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

BLESSING

Celebrant: The Lord be with you.

People: And also with you.

The peace of God **AMEN.**

RECESSIONAL HYMN 544

"Jesus shall reign"

Duke Street

DISMISSAL

Subdeacon: Alleluia. Alleluia. Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia. Alleluia.

POSTLUDE

"Prelude and Fugue in C Major"

BWV 553, J.S. Bach

Join us for coffee and refreshments after the service so we can get to know you, and you us.

Announcements:

Student Ministry Opportunities:

The Husky WOW – Week of Welcome - August 24 & 25

The Student Involvement Fair - Wednesday, September 6th

Celebrate Mansfield - September, 30th from 2-6pm in Storrs Center

Please see Madison to help welcome the students back.

St Mark's Chapel

Sunday Schedule:

Rite 1, 8 AM

Rite II, 10 AM

August 20 - Rev. Bruce Steinway

August 27 – Rev. Ben Brockman

September 3 – Rev. Gary Sturni

September 10 – Morning Prayer

Thank you to our Sunday Ministers.

August 20, 2023, Twelfth Sunday after Pentecost

Rite I, 8am

Altar Guild: B. Rossiter

Usher: T. Bitwinski

Eucharistic Minister: B. Rossiter

Reader: B. Rossiter

Prayers of the People: T. Bitwinski

Videographer: D. Sykes

Rite II, 10am

Altar Guild: John Doiron

Usher: Sudie Evageliou

Eucharistic Minister: Madison Day

Reader & Intercessor: Harry Evageliou

Videographer: John Doiron

Coffee Hour: Madison Day

Counters: Art Engler & Harry Evageliou

ST. MARK'S VESTRY:

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